BILL STOLTZ

Assessor, Phelps County, MO 200 N. Main St, Ste 126 Rolla, MO 65401-3037 573-458-6135 • 573-458-6149 Fax phelps.missouriassessors.com personalproperty@phelpscounty.org

AVOID PENALTY Return by March 1st

2022 BUSINESS ASSESSMENT LIST

Dear Business Owner / Manager: You are required by law to provide a list, indicating type. year purchased and original cost, for all tangible personal property, e.g. Vehicles, Computers & Office Equipment, Furniture, Fixtures, Manufacturing Equip. & Tooling, etc., belonging to you or under the control of your company in Phelps County, Missouri, on Jan. 1st, 2022. Complete this form, sign and return it **before March 1st, 2022** to avoid penalty. Follow instructions below and on back.

Submit Your Assessment List Online

- n 1 to 2 business days
- 1. Website: Phelps.MissouriAssessors.com
- 2. Click "e-File Personal Property" button 3. Enter the Account # (located below)
- 4. Enter the ePIN (located below)

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BILL STOLTZ PHELPS COUNTY ASSESSOR 200 N MAIN ST STE 126 ROLLA MO 65401-3037

File Online:

ATTENTION! Your listing is subject to audit. Upon request, please be prepared to provide documentation for its contents. To assure a fair and accurate assessment of your business personal property and to avoid listing each item on this form, **PLEASE** ATTACH YOUR COMPANY'S COMPLETE AMORTIZATION SCHEDULE. Note: Returns marked "same as last year" will not receive depreciated valuation.

| BUSINESS INFORMATION: LIST ACTUAL PHYSICAL LO | CATION AND TELEPHONE NUMBER OF PROPERTY CO | VERED BY THIS RETURN (STREET ADDRESS, NOT PO BOX NUMBER) |
|---|--|--|
| STREET ADDRESS | CITY | STATE ZIP CODE TELEPHONE |
| | | |
| IF BUSINESS WAS CLOSED, GIVE DATE CLOSED: | | |
| | RETAIL WHOLESALE LEASING | RENTAL MANUFACTURING SERVICE OTHER |
| IMPORTANT: Last year you | reported the property shown below | DW. HOW TO REMOVE AN ITEM: |
| 1. Please draw a line through any ite | | |
| 2. List ANY items NOT SHOWN in t | | |
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| | Please add VII | I if missing from items shown in this box. Please |
| | also add the V | N to any newly-purchased items you list below. This |
| | 17-digit numbe | r can be found on your insurance card. |

Do not re-list any items that appear correctly in box above.

Attention! Under each category below enter the total cost of all assets of like kind that were acquired in the year indicated at left. The amount you enter in each box should be the combined total original cost for all property of the same kind acquired that year. To avoid summarizing all property costs on this form, you may attach your company's complete amortization schedule.

| YEAR OF PURCH.: | Computers, Peripherals & Telephone Equip. | Office Use | - Fu | Office Irniture, es & Equip. | Office Use | Manufactu Equip. and Machi | | Office Use | Dies, Mold Jigs, Spec Tooling | s, ial | Office Use | Constr Equip & Macl | ment | Office Use | Professional, Medical, Dental & Lab Equip. | Office Use |
|---|---|---------------|---|------------------------------------|---------------------|----------------------------------|--|---------------|--|-----------|---------------|---------------------------|------|---------------|---|---------------|
| 2021 | | | | | | | | | | | | | | | | |
| 2020 | | | | | | | | | | | | | | | | |
| 2019 | | | | | | | | | | | | | | | | |
| 2018 | | | | | | | | | | | | | | | | |
| 2017 | | | | | | | | | | | | | | | | |
| 2016 | | | | | | | | | | | | | | | | |
| 2015 | | | | | | | | | | | | | | | | |
| PRIOR YRS. | | | | | | | | | | | | | | | | |
| YEAR OF PURCH.: | Store, Restaurant & Bar Equipment | Office Use | Household goods for Hotel, Motel, Apt. Rental | | Office Use | | | Office Use | Video Movies, Tapes, Game/ Vend Machines | | Office Use | | | Office Use | OTHER: e.g. Pollution Control Equip., Signs, etc. | Office Use |
| 2021 | | | | | | | | | | | | | | | | |
| 2020 | | | | | | | | | | | | | | | | |
| 2019 | | | | | | | | | | | | | | | | |
| 2018 | | | | | | | | | | | | | | | | |
| 2017 | | | | | | | | | | | | | | | | |
| 2016 | | | | | | | | | | | | | | | | |
| 2015 | | | | | | | | | | | | | | | | |
| PRIOR YRS. | | | | | | | | | | | | | | | | |
| LEASED OR RENTED ITEMS DATE OF LENGTH LEASE | | | | | | | | | | | OI | ORIGINAL COST FOR TAX? | | | | |
| | | _ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| If you DELETED , RETIRED , SOLD , JUNKED or PHYSICALLY REMOVED items from your business last year please list below. | | | | | | | | | | | | | | | | |
| Description of Item | | | | | Date of Manufacture | | | chase Da | ate Your | Your Cost | | Reason Deleted | | name ar | d address of pu | rchaser |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | CONTINUED ON BACK | | | | | | | | | | | | 81B | | | |
| | | | | | | | | | | | | | | | | |

| AUTOMOBILES: | YEAR | MAKE (Chev, Ford) | MODEL | (Impala, Focus) | SERIES (SL, SE) | (Circle) TONS | | | | | VIN (Vehicle ID Number) | | | | | | | |
|---|----------------|--|---------------|---|--|---------------|---|---|------------------|---------------------|-------------------------|---|-----------------------------|-------------------------|----------------------|-----------------------|--|--|
| including: | | | | | | | 2WD 4WD AWD | | | RI | EG EXT | CREW | | | | | | |
| Cars, Vans, SUVs, Jeeps | | | | | | | 2WD 4WD AWD | | WD | REG EXT CR | | CREW | | | | | | |
| & Pickups | | | | | | | 2WD | 4WD A | WD | R | EG EXT | CREW | | | | | | |
| HISTORIC VEH. | | | | | HISTORIC PLATES? | | | ES | r. valu | E: | | | | | | | | |
| LEASED VEH. | | | | | FROM WHOM: | | | | | | | | | | | | | |
| TRUCKS & | YEAR | MAKE (Sterling, | MODEL | GROSS VEH. WEIGHT | BODY TY | PE (Flatbe | d, Grain) | MO | MILES | TOTAL | MILES | | VIN (V | ehicle ID | Number) | | | |
| SEMI TRACTORS | | | | | | | | | | | | | | | | | | |
| Reciprocity Report | YEAR | MAKE / MODE | L | TYPE (Re | eefer, Flat, Van, Tanker, E | tc.) | AXLES LENGTH MO MILES TOTAL MI | | | | | . MILES | LES VIN (Vehicle ID Number) | | | | | |
| TRAILER | VEAD | MAKE | | | | | TVDE | (0)==1= (0===) | | | | | | | | | | |
| CAMPER TRAILER | YEAR | MAKE | | WODE | EL & SERIES | 5TH WH | | (Circle One) RIGHT FOI | D DOWN | LEN | IGTH (O | PEN) | VIN (Vehicle ID Number) | | | | | |
| TRAILERS | YEAR | MAKE | | TYPE (Stock, Flat, Boat, Horse) | | | HITCH (Circle One) AXLE | | | 6 WGT/ | TON L | ENGTH | VIN (Vehicle ID Number) | | | | | |
| including BOAT TRAILERS | | | | | | | | BUMPER | | | | | | | | | | |
| DUAT TRAILERS | | | | | | | GOOSENECK BUMPE | | | | | | | | | | | |
| BUSES | YEAR | MAKE / CHASS | ilS | | MODEL / SERIE | | - | | NGTH | # PASS | ENGERS | | VIN (Vehicle ID Number) | | | | | |
| MOTOR HOMES | YEAR | MAKE / CHASS | SIS | MODEL | SERIES | | | | | IGTH | | VI | N (Vehic | le ID Nu | mber) | | | |
| & RVs | VEAD | MAKE | | | MODEL | INCLI | RANCE | | ECTIN | | | | | N (Vahia | | mbou) | | |
| CUSTOM MOTORCYCLE | YEAR | MAKE | | | NODEL | INSU | ANCE | VALUE | ESTIN | | ALUE | | VIN (Vehicle ID Number) | | | | | |
| MOTORCYCLES ATVs & UTVs | YEAR | MAKE | | | MODEL | # OF V | VHEELS | MC | | ne) (UTV UTV | CC / HP | | VI | VIN (Vehicle ID Number) | | | | |
| | YEAR | MAKE | | MODEL/ T | YPE (Jon, Fishing, Pontoon, Ski, etc. |) | LENGT | H FIBER, ALUN | WOOD, IINUM | МОТ | OR/MA | | OR TYPE ircle One) | | | HIN (HULL ID #) | | |
| BOAT & MOTORS | | | | | | | | | | | | OE | | | | | | |
| | | | | | l | | | | | | | | OB 1/0 | | | | | |
| AIRPLANES | YEAR | MAKE | MODEL | & SERIES | MAX. CERTIFIED GROSS TAKEOFF WEIGHT | COMM | <i>le One)</i> IERCIAL MMERCIAL | HOURS F LAST Y | EAR | PURCHAS | SE PRICE | | V | IN / SER | | BER | | |
| GRAIN/HAY For Resale | | # Bushels | | | | | # Tons | | | | | | | | | | | |
| | Cows Bulls | No. | | Slaughter Lambs No. Feeder Lambs No. | | | | Ostrich (under 2 yrs.) No. Ostrich (over 2 yrs.) No. | | | | | | Bee Colonies No. Other: | | | | |
| LIVESTOCK | Yearli | 0 | | Replacement Lambs No. | | | | | No. | | | | | | | | | |
| LIVESTOOK | Sows/ | s (up to 12 mo.) No. Boars No. | | HorsesNo.MulesNo. | | | Mini Horses No. Donkeys No. | | | | | | | | | | | |
| | Barrov Pigs | vs/Gilts No. | | Emu (ur Emu (ove | nder 2 yrs.) No er 2 yrs.) No | | | Chicken Bison | S | | No. No. | | | | | | | |
| | YEAR | MAKE | | MODEL | | | RIPTIO | (Tractor, | Combine | Backhoe | | itc.) | | | | ORIG. COST | | |
| FARM MACHINERY | | | | | | | | | | | | | | | \$ | | | |
| & HEAVY | | | | | | | | | | | | | | | \$ | | | |
| EQUIPMENT | | | | | | | | | | | | | | | \$ | | | |
| APARTMENTS | | | | F | Please List Total N | umber | of | | | | | | | | \$ | | | |
| MOTELS | | nished Rooms # | | | | | | | | | | | | | | ev 10/21) 081B | | |
| (OWNER'S ONLY) | | frigerators # AR MA | | 'V's # | Washe | ers # | WI | | Dryers LENGTI | | PURCHA | SED VIN / S | | | L2-104 (R | ev 10/21) UOID | | |
| MOBILE HOMES | | you own the land? | | NO | | | | | | | MH SITUS | | | | | | | |
| (Please attach | | ot, list landowner below. | | RK | ADDRESS & LOT | | | | | | PFI | PENALTY: Yes \$ | | | | | | |
| additional list if necessary) | | TOWN L | OT ACREAGE | | | OWNER (| IF DIFF | ERENT |) | | No # | | | | | | | |
| | | essment List will resu | | | | A | | SED VA | | | VALTY | | | | ALUE | | | |
| the assess | or to a | Property Lists - See ssess a penalty on erty tax list by the fi | on who fai | ls to return | | 1,001 | - 1,00 | 00 | | \$25 | | | 1 – 6, 1 – 7, | 000 | \$65 \$75 \$85 | | | |
| Assessmer RSMo. 137 | nt may | be <u>DOUBLED</u> if lis | to be frau | be fraudulent, per 3,0 | | | | 11 – 3,000 \$35 11 – 4,000 \$45 11 – 5,000 \$55 | | | | 7,001 – 8,000 \$85 8,001 – 9,000 \$95 9,001 and above \$105 | | | | | | |
| Enterprise Zone: control, and for to | If you | ur facility is located in d equipment used in strial Classification (S | retooling | to introduc | | | showing | acquisi | tion da | ate by y | /ear an | | r tools | | | + · · · | | |
| | *Avai | lable June 1st of | f 2022, y | you can i | | | | | | | | | | | | ite, | | |
| AGENT OR PRE | | lps.missouriass R'S INFORMATION | essors. | com, unc | ier Personal F | rope | rty se | arch, i | using | your | acco | unt nun | | and E | •pin.** | | | |
| NAME | | | | | | | DRESS | | | | | | | | | | | |
| CITY, STATE, ZIP CO | DDE | | | | | TE (| LEPHON |) | | | | TA | X I.D. NU | JMBER | | | | |
| l, | | | | | | resider | | Treasu | | | | 🗌 Manag | | Othe | | | | |
| | | erty, made taxable b Ily swear, or affirm, t | | | te of Missouri, w | hich I c | wned o | or which | I had | under i | my cha | rge or ma | anager | nent on | the firs | | | |
| SIGN H | IEF | RE 🕸 | | | | | | Dat | e | | | Ema | ul: | | | | | |